

**SOUTHEND-ON-SEA CITY COUNCIL**

**Development Control Committee**

**Date: Wednesday, 2nd August, 2023**

**Time: 2.00 pm**

**Place: Committee Room 1 - Civic Suite**

**Contact: Tim Row - Principal Democratic Services Officer**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

**AGENDA**

**1 Apologies for Absence**

**2 Declarations of Interest**

**3 Supplementary Report**

The supplementary report by the Executive Director (Growth and Housing) will provide additional information (if any) on the items referred to on the Agenda and will be available on the morning of the meeting.

**\*\*\*\* Contents List and Introduction**

**\*\*\*\* Pre-Site Plans Report**

**4 23/00237/FULH - 62 Mount Avenue, Westcliff-on-Sea (Chalkwell Ward)  
(Pages 7 - 32)**

**\*\*\*\* Main Plans Report**

**5 23/00758/BC3 - General Market, High Street, Southend-on-Sea (Milton Ward) (Pages 33 - 50)**

**6 23/00514/BC4 - Eastwood Community Nursery, Len Forge Centre, Eastwoodbury Lane (St Laurence Ward) (Pages 51 - 90)**

**7 23/00987/OUT - Garages Rear Of 647 To 657, Prince Avenue (St Laurence Ward) (Pages 91 - 118)**

**8 23/00242/FUL - Land Between 581 - 583 Rayleigh Road (Eastwood Park) (Pages 119 - 180)**

**\*\*\*\* Enforcement Report**

**9 22/00328/UNAU\_B - 141 Inverness Avenue, Westcliff-on-Sea (Westborough Ward) (Pages 181 - 208)**

**Chair & Members:**

Cllr N Ward (Chair), Cllr F Evans (Vice-Chair), Cllr B Beggs, Cllr M Berry, Cllr M Borton, Cllr S Buckley, Cllr A Dear, Cllr M Dent, Cllr N Folkard, Cllr J Harland, Cllr A Jones, Cllr R Longstaff, Cllr C Mulroney, Cllr M Sadza, Cllr C Walker and Cllr R Woodley